



# A.V.P. TRUST PUBLIC SENIOR SECONDARY SCHOOL (CBSE)

(Affiliated to the Central Board of Secondary Education. Affi. No. 1930358)

A.V.P. Layout, Gandhinagar, Tirupur – 641 603. ☎ 0421 – 42 44 333

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🌐 avppublicschool.org



## APPLICATION FORM

### FOR OFFICE USE ONLY

Application No :  Application Date :   
Admission No :  Admission Date :   
Class to which admission sought :  Academic Year :

Passport Size  
Photo

### PERSONAL DETAILS

Name of the Student : \_\_\_\_\_  
[in block letters]  
Gender : ☐ Male ☐ Female  
Date of Birth : Date  Month  Year   
In Words : \_\_\_\_\_  
(Attach Date of Birth Certificate issued by the Competent Authority)  
EMIS No : \_\_\_\_\_

### Details of Parents :

| Details                   | Mother               | Father/Guardian      |
|---------------------------|----------------------|----------------------|
| Name                      | <input type="text"/> | <input type="text"/> |
| Mobile number             | <input type="text"/> | <input type="text"/> |
| Educational Qualification | <input type="text"/> | <input type="text"/> |
| Residential Address       | <input type="text"/> | <input type="text"/> |
| E-mail                    | <input type="text"/> | <input type="text"/> |
| Occupation                | <input type="text"/> | <input type="text"/> |
| Official Address          | <input type="text"/> | <input type="text"/> |
| Annual Income             | <input type="text"/> | <input type="text"/> |

### Whether the candidate is

Single Girl Child : ☐ Yes ☐ No Specially abled : ☐ Yes ☐ No  
Belonging to the EWS : ☐ Yes ☐ No

(Attach proof wherever applicable)

Mother Tongue : \_\_\_\_\_ Nationality : \_\_\_\_\_ Religion : \_\_\_\_\_

Category (Attach proof) : ☐ General ☐ SC ☐ ST ☐ OBC Caste : \_\_\_\_\_

Aadhar Number : \_\_\_\_\_ (Attach Aadhar card copy)

### History of the Previous School

| S. No | Name of the School with Address | Medium | Class | Period of Study |    |
|-------|---------------------------------|--------|-------|-----------------|----|
|       |                                 |        |       | From            | To |
|       |                                 |        |       |                 |    |
|       |                                 |        |       |                 |    |
|       |                                 |        |       |                 |    |
|       |                                 |        |       |                 |    |

☐ CBSE ☐ ICSE ☐ IB ☐ STATE BOARD ANY OTHER \_\_\_\_\_

### Details of Siblings (if any)

| Name | Brother / Sister | Age | Class studying in | School studying in |
|------|------------------|-----|-------------------|--------------------|
|      |                  |     |                   |                    |
|      |                  |     |                   |                    |
|      |                  |     |                   |                    |
|      |                  |     |                   |                    |

**For Grade – XI Admission only**

Name of the Board in Grade X : \_\_\_\_\_ (CBSE / ICSE / MATRIC)

### Marks scored in Grade X studied

| SUBJECT | MARKS | GRADE |
|---------|-------|-------|
|         |       |       |
|         |       |       |
|         |       |       |
|         |       |       |
|         |       |       |

Students can offer minimum five subjects. They need to continue the same subjects in class XII.  
Subjects can be offered as under:

| GROUP CODE       | NAME OF SUBJECTS  |
|------------------|---|
| <b>Code - 01</b> | English, Physics, Chemistry, Biology, Mathematics                   |
| <b>Code - 02</b> | English, Physics, Chemistry, Biology, Computer Science              |
| <b>Code - 03</b> | English, Accountancy, Business Studies, Economics, Mathematics      |
| <b>Code - 04</b> | English, Accountancy, Business Studies, Economics, Computer Science |

Co-Scholastic activities for all students: Work Experience, Health and Physical Education, General Studies

**Achievements in Co-curricular activities / Sports :**

|  |
|--|
|  |
|  |
|  |

|   | YES | NO |
|---|-----|----|
| Whether Birth Certificate is attached                                   |     |    |
| Whether Previous school TC is attached                                  |     |    |
| Whether Community certificate is attached                               |     |    |
| Whether Transport facility is needed (if <b>yes</b> mention the place ) |     |    |

Place : \_\_\_\_\_

**DECLARATION**

I hereby declare that the above information including Name of the Candidate, Father's / Guardian's name, Mother's name and Date of Birth furnished by me is correct to the best of my knowledge & belief . I shall abide by the rules of the school.

Date : \_\_\_\_\_ Signature of the Parents / Guardian : \_\_\_\_\_

Place : \_\_\_\_\_ Relation with candidate : \_\_\_\_\_

Correct entries from the Admission forms to Admission and Withdrawal Register have been made on page no \_\_\_\_\_ on dated \_\_\_\_\_.

**Signature of the Principal**

